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CONFIRMATION NO. 1755

<b>SERIAL NUMBER</b> 10/512,732	<b>FILING OR 371(c) DATE</b> 10/26/2004 <b>RULE</b>	<b>CLASS</b> 128	<b>GROUP ART UNIT</b> 3771	<b>ATTORNEY DOCKET NO.</b> PG4808USw	
<b>APPLICANTS</b> Anthony Patrick Jones, Ware, GBN, UNITED KINGDOM;					
<b>** CONTINUING DATA *****</b> This application is a <u>371</u> of PCT/EP03/04402 04/24/2003 <i>OK</i>					
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM <u>0209531.3</u> 04/26/2002 <i>OK</i>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>Examiner's Signature</u> Initials		<b>STATE OR COUNTRY</b> GBN	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 106	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 23347					
<b>TITLE</b> Medicament dispenser					
<b>FILING FEE RECEIVED</b> 2498	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		